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Dominikus Setio Haryadi is a student studying for a Master's Program in Divinity Studies at the Faculty of Theology, Sanata Dharma University, Yogyakarta.

Emanuel Pranawa Dhatu Martasudjita is a Professor of Theology at Sanata Dharma University, Yogyakarta. Doctor of Theology graduated from the University of Innsbruck, Austria (in 1995). Lecturer at the Faculty of Theology, Sanata Dharma University since 1996. From 2008 to 2010 Head of the Department of Theological Sciences, Faculty of Theology; and from 2010 to 2018 Dean of the Faculty of Theology, Sanata Dharma University. 2018-2021 Chairman of the Indonesian Philosophy-Theology Association; and 2022-2025 Chairman of the Supervisory Board of the Indonesian Philosophy-Theology Association. 2022 - 2026 Vice Chair of the Master Program of Divinity Studies, Faculty of Theology, Sanata Dharma University.

Ridwan, Ph.D. is a permanent lecturer at the Department of Political Science, Faculty of Social Sciences, Universitas Islam Internasional Indonesia (UIII). He completed his PhD at the Department of Political Science and International Relations, University of Western Australia (UWA), and MA degrees in Human Rights and Democratization at the University of Sydney, Australia, and Mahidol University, Thailand. Dr. Ridwan is an associate researcher at the Centre for Muslim States and Societies (CMSS, UWA), and co-founder of Lembaga Perdamaian Indonesia (Indonesia Peacebuilding Institute). His research interests include peace studies, conflict resolution, Muslim politics, interfaith studies, and human rights.

Husnul Khotimah, M.Ag. is a Lecturer of the Study Program of Religions at the Faculty of Ushuluddin and Humanities UIN Antasari Banjarmasin since 2017 until now. Since 2018 he has been part of managing one of the journals on the campus. He is also active in conducting various researches and is one of the teams of the Religious moderation house UIN Antasari Banjarmasin. And since 2020 until now, he has been the secretary of the Aqidah and Islamic Philosophy Study Program.

Candra Dvi Jayanti is a student of the Center for Religious and Cross-Cultural Studies, Graduate Scholl at Universitas Gadjah Mada. She shows a strong commitment and active engagement in interfaith communities and activities. Her interest in Buddhism, religious studies in general, and local religious culture and spirituality indicates the diversity of her faith-related interests. Furthermore, she is enthusiastic about researching and exploring relevant social issues to increase awareness of the practical implications of spirituality.

Chusnul Chotimah, M.A. is an alumna of the Center for Religious and Cross-Cultural Studies (CRCS), a Master Program of Gadjah Mada University, Indonesia. Currently joining the Intersectoral Collaboration for Indigenous Religions (ICIR) and also being an independent

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Selvone Christin Pattiserlihun was born on March 8, 1999, in Namlea, North Buru. She completed her Bachelor's degree in Theology from IAKN Ambon in 2020 and his Master's degree from Center for Religious and Cross-Cultural Studies (CRCS), Graduate School, UGM in 2023. She is interested in studying and researching Conflict Management and Peace Building, Religious Studies, and Issues of Discrimination against Vulnerable People.

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AUTHOR GUIDELINES

General Requirements

1. The submitted manuscripts must be the author's original work and never be published;
2. Societas Dei accepts an original research paper, both in empirical and conceptual research, which is in line with the focus and scope as well as its novelty and contribution to science;
3. The minimum length is 5.000 words, excluding footnotes, bibliography, table, and graphics.
4. Manuscripts must be written in Indonesian or English;
5. The journal accepts files in Microsoft Word and WPS Office;
6. Manuscripts typed on A4 size paper with a margin of 2,5 cm;
7. Footnote citations should be used rather than in-text citations. It must follow the Chicago style;
8. here are no strict format requirements for the manuscript's structure. However, all manuscripts should contain a title, abstract, introduction, literature review (if any), research methods, results and discussion, conclusion, and bibliography.
9. The author should refer to the Manuscript Template.

Manuscript Structure

Title

The title should be informative, contain the main keywords, and have no abbreviations. The title should use title case letters in Indonesian and English.

Author(s) Name

Under the title are the full name of the author(s), correspondence email, and institutional affiliation.

Abstract

The abstract consists of 100–150 words in Indonesian and English and one paragraph including at least research objectives, methods, and findings. For manuscripts in Bahasa, the English abstract is above the Indonesian abstract and vice versa.

Keywords

The manuscript should contain between three and six keywords that represent the topic of the manuscript, are specific, and are not general.

Introduction

The introduction provides an overview that must trigger the reader's attention and interest and state the uniqueness of the research. This part generally consists of (1) the problem backgrounds, (2) gaps in the previous literature (novelty), (3) the purpose, and (4) the contribution. The author should organize the article's structure at the end of the introduction section.

Literature Review (if any)

The literature review presents theories and scientific opinions relevant to the topic under study. The author can describe the manuscript's historical background, contemporary context, theories and concepts, and appropriate terminology in this section. The author also identifies controversial areas and contested claims in the selected literature. A theoretical or conceptual framework can be presented in a separate chapter and placed before the Research Methods section.

Research Methods

This section describes the steps involved in executing the study. It must be explained clearly and thoroughly, including research design, data collection procedures, and data analysis. Justification for a particular method used is necessary so that the reader can evaluate the suitability and feasibility of the way and the reliability and validity of the research results.

Discussion

The discussion should explore and interpret the findings but not repeat the findings in the results section. This chapter can also discuss the findings with previous studies and theories in the introduction section and theoretical debates in the literature review section (if any). This section is argumentative, which contains the author's stance or attitude. The Discussion section can be incorporated with the Results section.

Conclusion

The conclusion should include the main findings and state how the research has contributed to the development of science in the area under study. In addition to emphasizing contributions, the Conclusions also contain recommendations and research limitations. Quotations should not accompany conclusions.

References

The sources cited should be included in the bibliography following Chicago standards. Authors can use reference management applications, such as Zotero. Primary literature (i.e., journal articles and proceedings) is preferable, although it can also be books and research reports. The literature used as a reference should be related to the studied problem and expected to have the most recent information (maximum of the last ten years for publishing journals, proceedings, and books).

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